

HEALTH AND SANITARY CONDITION CERIFICATE

No 358

Date - 17/06/25

This is to certify that Guide Line Public School, Narayan Vihar, Bhadaura, Masaurhi, Patna -804452 has safe drinking water facilities for the students and the member of staffs and it maintains the hygienic conditions in the school building and campus as per the norms of the Bihar Government.

Date of Inspection :- 16/06/25

The above said is valid for a period of 16/06/25 to 15/06/26

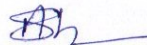
Signature with Seal

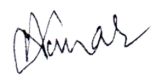
Name :- RAMANUJM

Designation MOIE P.H.C MASAU RHI

To

Guide Line Public School
Narayan Vihar, Bhadaura
Masaurhi, Patna - 804452.


Principal
GUIDE LINE PUBLIC SCHOOL
Affiliated to CBSE, Delhi
NARAYAN VIHAR, BHADAURA
MASAU RHI, PATNA-804452
Affiliation No.-330827, School No.-65826


Secretary
Guide Line Public School
Narayan Vihar, Bhadaura
Masaurhi, Patna

पत्रांक 337 पटना / दिनांक 18/05/2028

प्रेषक,

शोध पदाधिकारी
(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुबाग, पटना।

सेवा में,

Principal,
Guideline Public School
Narayan Vihar,
Bhadaura, Masaurhi,
Patna – 804452

विषय :- जल जाँच प्रतिवेदन निर्गत करने के संबंध में।

प्रसंग :- आपका पत्रांक—GPS/2026-27/04, दिनांक— 27.04.2026

महाशय,

उपरोक्त प्रासंगिक पत्र के आलोक में कुल 01 अदद जल नमूना का सभी पारामीटर (मैंगनीज एवं बैक्टीरिया को छोड़कर) जाँच हेतु भेजा गया था। जाँचोपरांत जाँच प्रतिवेदन इस पत्र के साथ संलग्न कर भेजी जा रही है।

अनु० :- यथोपरि।

विश्वासभाजन

18.5.28

शोध पदाधिकारी

(वरीय अनुसंधान पदाधिकारी)
राज्य स्तरीय जल जाँच प्रयोगशाला,
छज्जुबाग, पटना।

Principal

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Narayan Vihar, Bhadaura
Masaurhi, Patna



GOVERNMENT OF BIHAR
STATE LEVEL WATER TESTING LABORATORY
P.H.E.D., CHAJJUBAGH, PATNA

TEST REPORT

Format No.: SLWTL/FRM/02

Issue No.: 306

Issue Date: 16.05.2026



TC-15876

Report No.: SLWTL/2026/GW-5024

ULR No.: TC1587626000000306F

Date of Reporting: 16.05.2026

Name of the Organisation/Person: Guideline Public School

Location Details: Narayan Vihar, Bhadaura, Masaurhi, Patna - 804452

Ref Memo No: GPS/2026-27/04 Dated - 27.04.2026

Sample Received on: 06.05.2026

Sample Collected by SLWTL (SLWTL collect sample followed by the Sampling Procedure "SLWTL/PCD/02/15"): No

Type of Sample: Ground Water

Source of Sample: Boring Water

Volume of Sample: 1Ltr.

Type of Container: Plastic

Mode of Preservation: Preserved

Sample Condition: Sealed

Deviation of Method, If Any: NIL

Date of Sampling: 06.05.2026

Date of Analysis Started: 07.05.2026

Date of Analysis Completed: 15.05.2026

Sl. No.	Parameters	Minimum Detection Limit	Desirable Limit*	Permissible Limit* in absence of alternate source	Method of Testing Parameters	Results
1	pH Value	2.0	6.5-8.5	No relaxation	4500-H+B, APHA 24 th Ed. 2023	7.16
2	Turbidity, NTU	1.0	1	5	2130 B, APHA 24 th Ed. 2023	<1.0
3	Conductivity, μ mhos/cm	5.0	-	-	2510 B, APHA 24 th Ed. 2023	331.00
4	Total Dissolved Solid, mg/l	10.0	500	2000	2540 C, APHA 24 th Ed. 2023	216.00
5	Total Hardness (as CaCO_3), mg/l	10.0	200	600	2340 C, APHA 24 th Ed. 2023	130.68
6	Calcium (as Ca), mg/l	5.0	75	200	3500-Ca B, APHA 24 th Ed. 2023	31.47
7	Magnesium (as Mg), mg/l	2.0	30	100	3500-Mg B, APHA 24 th Ed. 2023	12.51
8	Chloride (as Cl), mg/l	5.0	250	1000	4500-Cl B, APHA 24 th Ed. 2023	11.96
9	Alkalinity (as CaCO_3), mg/l	10.0	200	600	2320 B, APHA 24 th Ed. 2023	131.30
10	Iron (as Fe), mg/l	0.01	1.0	No relaxation	3500-Fe B, APHA 24 th Ed. 2023	0.10
11	Nitrate (as NO_3), mg/l	0.5	45	No relaxation	4500- NO_3 B, APHA 24 th Ed. 2023	47.80
12	Sulphate (as SO_4), mg/l	5.0	200	400	4500- SO_4 E, APHA 24 th Ed. 2023	11.30
13	Fluoride (as F), mg/l	0.2	1.0	1.5	4500-F C, APHA 24 th Ed. 2023	<0.2
14	Arsenic (as As), mg/l	0.010	0.01	No relaxation	3500-As B, APHA 24 th Ed. 2023	<0.010

Note * (i) Drinking Water Specification Second Revision -IS: 10500:2012..ND=Not Done, NR=Not Required.

Ravishankar
(Ravi Shankar)

Signature of Lab-In-charge

Lab-in-charge

SLWTL PHED Patna

Copy forwarded to: S.R.O., PHED, Govt. of Bihar.

Received By

1 The results are reported based on the materials received. 2 Sample will be destroyed after 15 Days from the date of issue of the test report subject to nature of preparation unless otherwise specified. 3 Sample will be preserved according to standard method. The test report shall not be reproduced except in full, without the written permission of the competent authority of the Laboratory.

END OF TEST REPORT

Prepared by:

Ayub Khatun
Quality Manager

Approved by:

Pravin
S.R.O cum Technical Manager

Issued by:

Ravishankar
Research Assistant cum Lab-in-charge

Page 1 of 1

Revision No.: 0

Revision Date: Nil